

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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MUST DO THE IMPOSSIBLE

Sinners Must Be Converted or They
Will Be Forever Lost.

Backsliders Must Be Reclaimed and Brought Back to
Christ or Hell Will Be Their Doom.

The Lord's work demands attention. It is the most necessary of any kind of work in the world. When it receives the proper attention it is the most interesting of anything that is to be done. When followed in the right way it never grows monotonous or disinteresting.

The manner in which God directs His work makes it all the more interesting. History reveals some of the most interesting features relative to His work. It is strikingly noticeable that He has on various occasions led His hosts to do the impossible. At the last moment — at the extreme end — when all human efforts have failed, God has often been known to make ways where there were no ways.

This is the kind of a God we serve. This is the kind of Spirit He gives His people who fully believe and trust Him. They must know they are right and then go ahead, and nothing shall be impossible to them. (Matt. 17:20.)

We must not only prepare ourselves to attempt the impossible, but we must do the impossible. Do things that we cannot do. We must do things that others cannot do. Faith is the substance, and faith really accomplishes what it undertakes. "Laugh at impossibilities, and cry, It shall be done," was the slogan or watch word of the reformers of a few centuries back. We have more to accomplish than they accomplished, and our courage and determination must not be any less than theirs. We should even be stronger and braver as the brilliant light of the closing days are marking out before us the pathway so plain.

The one thing that gives courage is confidence. And that which gives confidence is a knowledge of the fact that we are in perfect accord with God's victorious plan. The expression "I am Alpha and Omega" rightly understood adds fuel to our fire that the reformers of a few

centuries ago did not have, and no people from the first century until now could build their hopes upon. But we can "bank on this." Those of us who have passed beyond "doubting castle" have a surplus from which we can draw that makes the blaze of pentecostal fire leap and bound higher and higher. My very soul seems all ablaze with latter day pentecostal fire as I write.

O, hallelujah! We have at last found the true way. All doubts are removed. How exceedingly pleasant it is to dwell over here! No wonder the bride is pictured by Solomon as saying, "We will run after thee." (Cant. 1:4.) Then hear the Bridegroom as he sees her running with such alacrity: "I have compared thee, O my love, to a company of horses in Pharaoh's chariots." (Cant. 1:9) It evidently pleases the Lord for us to run after Him with such confidence. Why not? For He is mine and I am His. The Church is His body, and He is the head. Some people have learned this, others are learning it, while still others are in the dark and wonder at us for acting as we do.

Now, beloved, while we are enjoying the richness of His grace, and many times feel the zephyr influences of heavenly glory as we run after our Beloved, look for one moment at the millions of souls for which Christ died that know nothing about this beautiful glorious way that is so fascinating to us. These multitudes of sinners must be converted or they will be forever lost. We must do our best or their blood will be upon us. Yea, we must go beyond and do more than our best, we must exercise ourselves and save them. Who is going to save them if we do not? Who could we expect to be any more interested in the salvation of the lost than those who have once been lost and now are saved? Then the responsibility is upon us. We can-

not throw it off on others and escape this responsibility.

We must do the impossible and save these lost souls that will shriek and groan in hell if we fail to do our duty. Many souls are never saved because we do not seek to save them. If we are not careful we will limit God's power to save by our own refusal to attempt the impossible. In this we are to specially do the impossible by means of the power of the gospel, which can save even to the uttermost.

A story is told of a certain pastor who came to take charge of the church at a new place to him, that illustrates what can be done when people feel the responsibility of lost souls and become willing to attempt the impossible. "Now, then," said the pastor to his newly formed Christian Brotherhood, "we have fifty-five members; we have a constitution and by-laws and a dozen committees. We are organized to do Christian work in this community. I should like to hear from each of you what you understand by that." Different members gave different answers. Most of the replies were vague and indefinite. "Suppose we outline our working program like this," said the pastor. "We are a Christian Brotherhood organized to do the 'impossible.'"

1. To drive the saloon out of town.
2. To get rid of vice.
3. To get indifferent men to go to church.
4. To convince everyone of the wickedness of selfishness and greed.
5. To teach purity to the boys and girls.
6. To convert Old Man Lowe.

"At the last item the brotherhood looked at one another aghast. 'Old Man Lowe' was the worst drunkard and gambler in town; everyone thought him an abandoned reprobate. But the pastor went on calmly: 'Does anyone need to be converted more than Old Man Lowe?' No one spoke. 'Has anyone ever tried to convert him?' No one ever had. He was 'a hopeless case.' 'Did not Jesus come to save just such men?' Every one agreed that He did. 'Did any of you ever speak to him or try to bring him to Christ?' Silence again. 'Is Christ pow-

erless to save him?' No one dared say He was. 'Let us try to save him, then,' said the pastor.

One by one the members of the brotherhood went in turn to 'Old Man Lowe,' and pleaded with him. After twelve men had been to see him on successive days the old man's heart melted. He was a saved man — almost swept into the Kingdom of Heaven by sheer amazement that these busy merchants and professional men should think enough of him to come and talk with him about his soul. He himself had almost forgotten that he had one."

How do we know but what thousands of such men as "Old Man Lowe" could be saved if we put forth the same untiring effort! How do you know but what your unsaved sons and daughters might be saved if you become exercised with special interest about their souls? What do you think could be accomplished if every member of the church should make one continued effort to bring souls to Christ? Well, the responsibility is upon us whether we realize it or not?

The back-sliders are to be brought back to Christ too. This an important work. There are instructions given in our book about this. "Ye which are spiritual restore such an one in the spirit of meekness. (Gal. 6:1.) This does not say to throw them away or turn them out of the church. He says, "restore them." The same instructions are given by John at 1 Jno. 5:16. Bring the people back if they go astray. Jesus illustrates this by His comparison of the sheep Math. 18:12-13. Here he instructs the shepherd (pastor) to leave those who are safe, and go in search of those which have gone astray. I'm afraid our shepherds are sometimes negligent on this special line.

A story is told of the Apostle John that I wish to give to encourage somebody to put forth more effort to bring back those who have gone astray. This is given by Eusebius as a true story, and he takes it from Clement that followed soon after the apostles. John had delivered a certain youth into the care of a certain bishop to train up for the Lord and keep in the ways of righteousness. After John was away for a good

while he returned and enquired after the youth. The bishop replied that he had renounced the faith and was the captain of a band of robbers in the mountains. "The apostle, on hearing this, tore his garment, and beating his head with great lamentation, said, "I left a fine keeper of a brother's soul! But let a horse now be got ready and some one to guide me on the way." He rode as he was, away from the church, and coming to the country was taken prisoner by the out guard." He asked to be conducted to the captain. The captain soon recognized John and was so overcome with shame he started to flee. "The apostle, however, pursued him with all his might, forgetful of his age, and crying out, 'Why dost thou fly, my son, from me, thy father; thy defenceless, aged father? Have compassion on me, my son, fear not.'" As the young man ran, John continued after him shouting as he ran: "Thou still hast hope of life. I will intercede with Christ for thee. Should it be necessary, I will cheerfully suffer death for thee, as Christ for us. I will give my life for thine. Stay; believe Christ hath sent me? Hearing this, he at first stopped with down cast looks. Then he threw away his arms; then trembling, lamented bitterly, and embracing the old man as he came up, attempted to plead for himself with his lamentations, as much as he was able." The apostle took him back to the church and never left him till he was completely restored to salvation and the church.

Beloved, it is time we quit turning people out of the church so hastily. Let us go out and hunt up those who have gone astray and bring them back. Remember the story of John. He left the church and went in search of one gone astray, just like Jesus instructs us to do. Luke 15:4-7. Beloved pastors, I appeal to you. Try this plan and see if it will not be successful. You may think some cases too far gone, but remember we must do the impossible. God will help us. It is His plan.

I am sure that much can be accomplished in bringing the wandering ones home if we can love as Jesus loved.

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FREE! FREE!

To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

Explanation

Our family of subscribers will remember that we have said but little about expenses and arrears. We have been trying to slip through and bear our burdens silently. We tried to take in some select advertisements that paid us some. This was following the advice of the assembly publishing committee. This proved so unsatisfactory to many of our readers we gave it up. Paper kept advancing in price while our receipts were being cut off. The paper market is gloomy. No promise for the future except the appearance of high prices and inadequate supply. We hoped to pull through till the assembly and remain silent about this matter. But it has become so serious we feel it would hardly be justice to our friends not to share with them some of our responsibilities we are bearing.

For some time we have been offering the Evangel to new subscribers ten weeks for 10c. This was for the purpose of introducing it into new homes. Many have taken advantage of this offer to our joy and their pleasure. Many of these have sent in renewals and are paid up subscribers today. This we appreciate very much. We regret very much to discontinue this proposition, but under the circumstances we feel forced to do it. So please do not send in any more 10c subscriptions at present. If it is impossible for you to send \$1.00 for a year, then do your best to make it 50c for

six months, or 25c for three months. This is the best we can do at present.

Our subscription list has grown to about 7,000. But quite a number of these are now in arrears and unless they renew we will be obliged to discontinue them shortly, as we are now unable to carry them as we have been doing heretofore. It grieves us very much to give our friends this notice, and it is very sad to us to have to strike any names from the list but, unless there are prompt renewals we will be compelled to do this. If you receive notice of your subscription being due, please attend to it promptly or we will be obliged to discontinue the paper. It is very grievous to us to write in this way, but we feel we are forced to do it. Please do not neglect this and force us to drop your names.

We do not ask for donations, we only ask for prompt renewals. We do not want our list to drop back below 7,000, but we want it to increase to 10,000 paid up subscriptions. Please help us any way you can. If some of our friends that are paid up feel they can help us over this hard place by sending in a dollar we will give them credit from the date to which they have already paid. This advanced price on paper isn't only effecting us, but it is effecting the secular papers. Some publishers have cut down their issues from twice a week to once a week.

Others are being driven to the wall gradually. We cannot afford to stop our paper nor let it run down in circulation. The only one of its kind in the world must continue. I trust this explanation will inspire more of our friends to work for the paper, and help us boom it so we can run it right over this strain and even increase the circulation. Please remember we have not been annoying you with repeated complaints, neither do we mean this for a complaint, but we mean it for an explanation so you will all know how to pray and work and work and pray and help us gain the victory and run into the Assembly yet with 10,000.

Please help us any way you can, and I'm sure all can pray. Please do this if nothing more.

Much love to every one.

—Editor.

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REPORT

Brother I. D. Bain, wife and daughters, George Sprinkler, myself and wife have just closed a meeting at Walling, Tenn. which lasted three weeks. Twenty-five received the Holy Ghost as Acts 10:46. The dear old Church of God was set in order with twenty-four members. Twenty-three followed Jesus in water baptism.

The night the church was set in order a nice little copper head snake was brought in. We had a nice time for awhile. Part of the saints handled it and no harm was done.

We are now at Cassville holding another meeting. Last Saturday night an other copper-head was brought in and the Lord gave power to handle him without any harm. Praise His dear name.

Pray for us that God will continue to bless our work.

Your humble brother,
J. F. Dover.

Tarpon Springs, Fla.

Dear Brother Tomlinson and All the Saints:

I am praising God for this wonderful salvation and for His love and mercy to me.

I am so glad I accepted Jesus, and my determination grows stronger each day to follow Him all the way. I want to get closer to Him and be more humble that I may be a soul winner for Jesus.

I praise Him for the Comforter that abides. I want to get into deeper things of God. Pray for me that I may stand true and be found in the center of God's will.

Your sister in Christ,
Esta Mulkey.

Gruetti, Tenn.

Dear Brother:—Greetings in Jesus' name.

I am praising God for saving, sanctifying and baptizing me with the Holy Ghost about three years ago. The further I go the more determined I am to go with Jesus. I want all the saints to pray

for my family. I have eleven children and only two of them have this wondrous blessing.

I live twenty-eight miles back on the mountain where this gospel has never been preached. I can't hardly stay here where I can't be with some of God's people.

I have been praying for God to send some Church of God preachers here. Most all the people here are Campbellites.

A preacher here wants to know where people get religion and he says that a church that man has anything to do with is of the devil.

Please pray for me.
Your sister in the Lord,
Ellen Morrison.

Duke, N. C.

I want to praise God for salvation through the blood of Jesus. I am saved, sanctified and baptized with the Holy Ghost. I praise God for meeting the Church of God saints at Branford, Fla. It was there that I heard this doctrine preached by brother Thomas and others. I now regret that I did not join the Church of God at that time. I am praying for one more opportunity like I had at Branford.

Please pray for me that I may always see myself little and humble in the sight of the Lord.

Your brother in Jesus,
J. A. West.

Soddy, Tenn.

Dear Brother Tomlinson and All the Saints: Greetings in Jesus' name.

I am praising God because I am saved, sanctified and filled with the Holy Ghost and on the Lord's side.

I have been out preaching the Word where they never heard it, out on the far side of the mountain. There were four sanctified, one filled with the Holy Ghost and others seeking.

Yours under the blood,
M. W. Rickett.

NOTICE

Tent meeting will begin at Louisville, Ky. September 9. W. F. Bryant overseer of Kentucky, and Charlie Reynolds of Somerset Ky. in charge. Other workers expected. Pray much for the meeting.

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On Behaviour in the House of God

Sam C. Perry.

"That thou mightest know how thou oughtest to behave thyself in the house of God." 1 Tim. 3:15.

Among the many important items that make up the Christian's life and service we feel that this is one.

So many do not realize the sacredness of the house of worship and of the careful way in which we should conduct ourselves while there for the worship of our glorious Lord and Master.

It would be time profitably spent if the reader would take his Bible and search out the conduct of God's ancient worthies when they approached the place of worship.

It should be with the most profound sacredness that we approach God's altar and gather around to hear His holy Word read, and to offer up prayers and praises to His holy throne. It is too sacred a matter in our estimation, than that we may treat it in so irreverent a manner as some do. While the sacred songs of Zion are being sung all hearts and minds should be on the worship and should enter into the spirit of what is being done, rather than to be carrying on frivolous conversations. When the singing begins the worship has begun, and if we miss the blessing and edification of the song service we will be less prepared for what is to follow. This is a part of the worship as truly as the praying and the ministry of the Word.

Some are not content to take up all the song service in needless conversations and lightness, but keep right on through the testimony service. How the Spirit must be grieved with this light, careless spirit manifested among the professed people of God.

To take in all the good things God sends our way, one must be a good listener. But we often see some carrying on a conversation while the minister is trying to give out the Lord's message.

We often hear a rebuke given the unsaved for talking in service, but what about the children of God? Often they attract the attention of others and hinder them from getting all of God's message.

And again can we imagine the people of God in olden time gathering together for worship and while God's servants ministered the children were running all over the house, and some crying un-

til a large portion of the assembly could not hear what was being said? Of course we have great sympathy for the mothers who have the care of the little ones. But my dearly beloved could we not improve conditions on these lines some if we really tried? Children from two years old and upward can be trained to keep quiet during the sermon, and should not be allowed to run around the room. If the smaller babies cry enough to disturb the audience, what satisfaction can it be to the mother to remain in the church or meeting room? A little careful consideration of these things will help us see how we may make improvement if we have a will to undertake the task.

I would not have you think that I want the people to sit quietly when the Spirit of God is poured out upon them. Every thing that He moves upon you then to do is in order, shouting singing, praising, leaping, dancing or anything, just so it is the Lord. Perhaps we would have more of the manifestations of the Spirit of God if we would get rid of all manner of conduct that is not of Him and give Him a chance to manifest Himself in and upon us.

Report From Natural Bridge, Alabama.

Dear Brother Tomlinson—Greetings to You and All the Dear Saints of God:

The great God of heaven has seen fit to send the light to the people of our little town and its surroundings. Brother John W. Buckalew and wife, together with other of the saints have just closed one of the greatest meetings known to the history of our town. It met with great opposition, and the devil howled and roared, and some of the people took a stand against the light as God sent it by the mouth of His servants. Some believed, others claimed to receive the baptism of the Holy Ghost and talked in tongues, some did not know about it, others mocked, some threatened. Still others said they had enough of such rot.

Nineteen claimed to be wonderfully blest and stood up as a witness for Jesus. Some started right in after the Holy Ghost and said they were going to have it at any cost, but, when the Holy Ghost turned their faces backward and let them have a glimpse of the back life and of those they had

wronged and the confession they would have to make, the cost was greater than they wanted to make. However, they tried to smooth it over by going to them they had wronged and said, "If I have done you wrong I want you to forgive me." They did not want to come the Bible way. The Holy Ghost says go to them and say, "I have done you wrong, I'm sorry, will you forgive me, I'll make it right."

But the meeting closed and they failed to receive this blessed experience. Some opened their doors and welcomed in the saints and did the best they could for them; others shut their doors and called them devils, hypocrits, fools and many other hard things did they say.

Some were sinners, some were singing church members, some were preachers. One little insignificant preacher said he "Would not fellowship his members that went to one of these meetings." God pity such a one.

One of the disciples of the devil run after a poor, insignificant, deluded preacher to stand up and debate with the man of God and deny the teaching of the Bible. But those who do not claim to be anything, took a stand against such and thus defeated the devil and stopped the debate. However, amidst all this the man of God (Buckalew) kept shelling down the red-hot truth, sharp as a two edged sword and it cut where it went. Its true, it was not pleasant to the taste and to take but if they will take it straight it will do them good. The writer took it red-hot, it was strong but it did me good. Some were made sick on it, others heaved and vomited, I believe some will die before they get over it. One with an eye of faith can see dead preachers, dead church members, dead hypocrits dead sinners, dead Nazarenes who get it all in sanctification and yet, they turn white in face and tremble, when time of testing comes, some of the Nazarenes, just sullen like a opossums and showed their teeth. One little insignificant preacher who preached more than one unpardonable sin, and that God had not power to save to the uttermost, one led many astray was due to preach in our town during the meeting, failed to show up. He puffs and stamps the floor and turns white in the face when tried yet he says he has the Holy Ghost, and

he may have for he shows the signs in his face, but not the signs spoken of in Mark 16:17-19. The devil is afraid of the truth.

Well bless God, the truth is here to stay and God turned on the great x-ray from heaven and made men and women see their inside as well as outward. Bless his name. Truth has sprung up and men love darkness rather than light because their deeds are evil. The light is here to stay, and men have no cloak for their sins. The seed is sown and in spite of all the devil and his angels some of those seed will grow.

But some say we got it all when born. Is the child as large when born as it ever gets?

Others say we got it all when sanctified. Like a hawk or buzzard, want to get grown all at once, and still turn white to spank the babies. Some stood up in the meeting who had claimed to have the Holy Ghost when sanctified and said, "I've not got the Holy Ghost but am going to get Him if the Lord will give Him to me." One of the sisters who has charge she says of one of the other churches, come right along and yelled amen, testified, being sanctified and filled with the Holy Ghost until the search light kept shining on more and more, finally there came a streak of light so strong and so powerful she was torn assunder and revealed to the world the hypocrisy. She left and went home and said she had all of it she wanted, that was the biggest devil she ever saw. She must have seen what was in her. I say let the truth come and if it gets too hot I'll go to the Campbellites and jump in a hole of water and cool off.

Well bless God, Buckalew come with the truth no man can down, everything that was not gold was consumed by the Word of truth. All looked alike to him. He did not leave a margin for sin. The truth tried them that said they were apostles but were not and had found them liars. He would not compromise or soften up. The devil gang still howling. One man who says he is a Baptist; jumped on the writer on the tongue proposition, said, does the Bible teach other tongues? I said it does, he said "it does not." I said you dispute the Bible. He cursed, run up and showed the old cat and dog principle in him. He further stated that Buckalew and gang was no-

thing but a set of jabbering — fools.

Dear brother Tomlinson: Let me stop right here and say the writer has not the Holy Ghost with the experience of tongues and signs that follow but am an ardent seeker thirsting to be filled. Let every saint who reads and can get their prayer through to God, stop right here and go to God for me that I may be filled and have the blessed experience. I've been converted graciously sanctified and a pure motive and a clean heart and am thirsting after righteousness. Amen.

The ground is broken and the devil stirred, leaves a good field to be worked. Pray God of the harvest to send someone to take work on.

Saints pray much for brother and sister Buckalew. I believe them worthy. I have many things to write but can't now. May God's blessing be with you all. Amen.

Yours in Jesus' love,
A thirster after righteousness.

Calhoun, Ga.

Dear Brother Tomlinson and All the Saints:

I am praising the blessed Lord for His loving spirit that so gently leads me through this world. I praise Him for the sweet peace that is in my soul. I am sanctified by His blood that was shed for many and baptized with the Holy Ghost.

My little three year old son departed this life August 15th. When our little one was sick, he would say "mama, pray for me." I prayed but something seemed to say "God's will be done." They said my child was dying and I cried to God to spare him but God's will was done. God's mighty power shook his little hands which were so snowy white. His little spirit flew away to grander mansions bright.

I want to live a Christian life here in the face of every foe and when my work is ended here, and time shall be no more I want to meet my little child on that sweet happy shore.

Pray for me that I may be ready when Jesus comes or calls.

Your sister in Christ,
Lillie Wooten.

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What is it to be Sanctified?

C. M. Padgett.

This is a question of vital importance. In these last days, there has been a digression from the high experience, as taught by our forefathers; and to fit our experience the standard has been lowered.

There is lots of preaching on holiness, proving by the Bible, that it is for us, but little teaching on what it takes to get it and then keep it.

There is a cry everywhere that they have not the sweet fellowship with God, holy communion and love that they one time had, or even had when they were sanctified. God has not left them, this they know, they still have seasons of blessings. God still blesses them in their ministry for souls, but these waves of divine love rise and recede as the tide, they are spasmodic. They do not have perfect victory over self, evil tempers and desires of the flesh as they should have. Now we do not intend to smooth things over and say these are crosses we have to bear, for Christ came to deliver from them, once and for all, and today if you have not perfect victory, a fluctuating experience, half sympathizing with the desires of the mind and flesh, if you ever was sanctified wholly, it is not so now.

Think not because you talk in tongues, sometimes get happy, and the Lord blesses your ministry that everything is well.

The Corinthians had all of this, yet very few of them were sanctified wholly. I do not say what they at one time had, if they ever had the experience they had lost the blessing.

I sometimes sing and pray at the same time that song,
Arm me with jealous care,
As in thy sight to live,
And thy servant Lord prepare,
A "strict account" to give.

Console not yourselves with the idea that you are just going through a tunnel but consecrate your all to God and let Him sanctify you.

Sanctification begins in conversion, when your sins are forgiven; it is complete when you are cleansed from all unrighteousness, when a person is justified, they are holy in part, in fact we cannot be justified unless we are holy, the very word justified comes from just, devout, upright. One sin will sever us from this title.

But what is it to be sanctified wholly as a second, definite work of grace? It is this and may we not fall short

of it, "A heart in them to keep all God's commandments always," Deut. 5: 29. It is to, "Love the Lord thy God, with all thy heart, and with all thy soul and with all thy might," Deut. 6:4. "And thy neighbor as thyself," Matt. 22:33. It is to love your enemies from the ground of your heart. Matt. 5:44. It is to have in the heart nothing but perfect love. How can it be other wise when all sin is gone? It is to be perfect (benevolent, charitable) as God is perfect. Matt. 5:40 To love as He loved. God is love, how can we ever be like Him if we are not all love? Jesus gave His life for others. Sanctification makes God's people one. "That they also might be sanctified * * * That they all may be one. Jo. 12:19." Holy, sweet binding communion and burning love binds them together.

It is the will of God done in your heart as it is done in heaven. You are not perfect in knowledge, not free from liability of mistakes, have not perfect judgment, but, you are all love and God's love governs all of your life. You serve God, not because of rewards, or escape from punishment, or as one has said even to save your soul, but because you love Him, you are dead to your right to yourself. All anger, malice, hatred, envy, jealousy etc is gone. Jesus reigns; reigns supreme, the life is lived for the glory of God. "Though an host should encamp against me, my heart shall not fear, though war should rise against me in this will I be confident," Ps. 27:3.

There is not murmuring or complaining; knowing "all things work together for good to them that love God," Rom. 8:28. Therefore in everything they give thanks, 1 Thes. 5:18. They soon find that impatience is not trusting God, disbelieving His Word, in fact how can a person be perfected in love and yield to impatience.

They are happy, yea twice happy." In thy presence is fullness of joy at thy right hand there are pleasures forever more Ps. 16:11. They are perfect 2 Cor. 13:11 but not free from temptation. Jesus was tempted yet without sin. Heb. 4:12. Is not provoked 1 Cor. 13:5 for all evil tempers are removed.

They are a perfect Christian, are like Christ. "Herein is our love made perfect * * * because as he is so are we in this world, 1 Jo. 4:17. They

have the mind of Christ Phil. 2:5 for they do not their own will, but the will of God, in fact their thoughts, words and actions are governed by love, their intentions, motives, heart and mind are pure. They have the humility of a child 1 Cor. 13:4 is not puffed up. "Except ye be converted and become as little children ye shall not enter the kingdom of heaven. Matt. 18:3. They seek not their own welfare, riches or happiness, but the welfare of others. "Seeketh not her own 1 Cor. 13:5, "Let no man seek his own but every man another's wealth," 1 Cor. 10:24. Therefore they are consecrated and all they have to God whether it be one dollar or forty thousand dollars, houses or lands, or property, in their own heart all they have is not any more theirs or belong to them any more than it belongs to those who have need, this is Apostolic Standard, this is the pure gospel of Jesus Christ. This is, if you please, full salvation.

Is the above standard too high? It is not any higher than the early disciples taught. "And this also we wish, even your perfection." 2 Cor. 13:9. "To the end he may establish your hearts unblamable in holiness." 1 Thes. 3:13.

What does it take to obtain this sanctification, or perfection in Christ? Answer: Consecration of your life and all, to God. What does it take to keep it? Answer: Exactly what it took to get it. If you ever had this blessing but since have held back your possessions from God, refused to give to those in need when you had it by you or have yielded to the temptation of worry, impatience, irritableness, provocation, jealousy, anger, selfwill, pride, best, or courted desires, then you need to consecrate your all to God and fly back to the blood of Jesus as a remedy, then your peace will again flow as a river and you will enjoy the rest of the saints.

Starke, Fla.

Mr. Tomlinson,
Dear Sir:

I want to say through your valuable paper that we people at Union Chapel enjoyed a few sermons preached by Mrs. Beulah B. Ladd of Zolfo, Fla. Her preaching was Bible all the way through. This was my first acquaintance with the Church of God and their teaching, but it seems I want more.

We all feel grateful to Mrs. Ladd, and thank God for the privilege of hearing her preach the truth.

Wm. H. H. Whistler.

Mark 8:36.

Oh! Soul in sin, soul in sin,
Cut from your bonds and let Jesus in
Hear Him softly knock at the door
His tender pleading resist no more
Oh! heart in sin, heart in sin,
How Jesus longs that heart to win,
Will you refuse that which is gain?
Let Jesus take away that sinful stain.
Oh! life without hope, life without hope
Are you counting this life only a joke?
Awake! Awake! A Savior has died
To save from sin Jesus was crucified.
Shall the agony He bore on the cross,
Be all in vain; our souls yet lost?
A greater love you never shall see.
Joyfully receive it, Unworthy ye be.

—Esther Joy Lea.

NOTICE

I am a member of the dear old Church of God. I wish to get in touch with some Church of God people in Atlanta Ga. Hope some there will write me.

There is a place for some good workers at Winston Ga. address L. W. Mason, Winston, Ga. R. 1. Hope God will send some workers there.

May God bless you all.

L. J. Vollrath.

Walhalla, S. C.

Cleveland, Tenn.

Dear Brother Tomlinson and All the Saints Scattered Abroad—Greeting in Jesus' Name:

I am praising God for the wonderful plan of salvation and the great Church of God of which I am a member.

Just returned from Hiwassee where we have been in a battle against sin and uncleanness.

Brother I. C. Barrett assisted in giving out the Word the Lord was with us in much power—one filled with the Holy Ghost, one saved from sin, several reclaimed. One united with the Church of God, the saints wonderfully built up. We left them rejoicing and praising God.

We expect to have baptizing the first Sunday in September the Lord willing, as that is my regular appointment there.

I want all the saints to pray for me that I may continue in the fight until Jesus comes or calls.

Your little brother saved up-to-date, and the Comforter still abides. Praise God.

Charlie Grisam.

State Campmeeting

Wimauma, Fla.

To begin October 5th

Run ten days or longer.

W.S. Caruthers, and F.J. Lee in charge.

Come and enjoy a feast of good things.

Zeno C. Tharp, Clerk.

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Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

Alexander, Lizzie	5 00
Anderson, C. J.	10 00
Austin, T. R.	10 00
Barrett, I. C.	5 00
Bell, Lee	5 00
Brown, Daisy	5 00
Brown, O. Z.	5 00
Brown, Rose	10 00
Bryans, A. H.	10 00
Campbell, H. B.	10 00
Campbell, W. R. and family	12 00
Cathern, J. B.	25 00
Cook, F. M.	10 00
Cook, Mrs. M. E.	5 00
Cox, Belle	5 00
Crowder, F. J.	10 00
Davis, Cora	5 00
Davis, F. D.	10 00
Davis, Mrs. M. T.	5 00
Dent, E. H.	5 00
Deering, W. D.	5 00
Denson, R. E.	5 00
Dunson, Mrs. W. R.	5 00
Earwood, Ida	5 00
Fitzsimmons, L. C.	100 00
Friend	2 50
Friend	5 00
Gentry, W. S.	7 50
Gillespie, W. A.	5 00
Givins, Minnie	5 00
Gresson, Will	1 00
Hampton W. T. and wife carpenter work	10 00
Harris	5 00
Harvey, Edgar	5 00
Hazlewood, Lula	5 00
Helton, Sam	10 00
Hensley, G. W.	5 00
Hodges, Henry	2 00
Hoghn, S. L.	25 00
Holcomb, D. R.	5 00
Horn, A.	50 00
Hughey, P. P. carpenter work	5 00
Hyberger, Lena	5 00
Johnson, Ambers	4 00
Kelly, J. C.	5 00
Kinsey, N. M.	5 00
Lantrip, F. T.	10 00
Layne, Mrs. E. H.	5 00
Lee, Felix B.	10 00
Lively, W. H.	5 00
Lunsford, W. H.	5 00
Luttrell, C. C.	5 00
Massengill, D. C.	5 00
May, Tom	5 00
McCampbell, F. J.	10 00
McCampbell, P. L.	10 00
McCoy, O. L.	5 00
McElroy, Miley	2 00
McMagah, Bettie	3 00
McGill, Lee	10 00
McNew, J. H.	5 00
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Morrison, Ellen	5 00
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